

u/s

AFTER RECORDING RETURN TO: *Aaron Parker*  
City of Oregon City, City Recorder  
P.O. Box 3040  
Oregon City, Oregon 97045-0304

Tax Map & Lot: 2-2E-31CC-02500

GRANTOR: James A. Riggle and Laura J. Rambo

ackamas County Official Records  
erry Hall, County Clerk

2021-095982



02513939202100959820050061

\$118.00

10/26/2021 03:50:06 PM

E Cnt=1 Stn=9 COUNTER1  
0.00 \$16.00 \$62.00 \$10.00

## CITY OF OREGON CITY, OREGON PUBLIC UTILITY EASEMENT

KNOW ALL BY THESE PRESENTS, THAT, James A. Riggle and Laura J. Rambo (holding title to 203 3<sup>rd</sup> Avenue, Oregon City, Oregon) hereinafter called the "Grantor", does hereby grant unto the City of Oregon City, hereinafter called the "City", its successors in interest and assigns, a permanent easement and right-of-way, including the permanent right to construct, reconstruct, operate, and maintain an underground water pipeline hereinafter called the "Infrastructure" on the following described land:

See attached **Exhibit A** Legal Description and attached **Exhibit B** Sketch for Legal Description.

TO HAVE AND TO HOLD, the above described easement unto the City, its successors in interest and assigns forever.

Grantor reserves the right to use the surface of the land for walkways, plantings, parking, and related uses. Such uses undertaken by the Grantor shall not be inconsistent or interfere with the use of the subject easement area by the City. No structures or utility shall be placed upon, under, or within the permanent easement (described in Exhibits A & B), without the written permission of the City.

If the City exercises its right to construct, reconstruct, or maintain the Infrastructure, the City shall restore the surface of the property to its original condition and shall indemnify and hold the Grantor harmless against all loss, cost, or damage arising out of the exercise of the rights granted herein.

The true consideration of this conveyance is \$10,000.00 (Ten thousand dollars) the receipt of which is hereby acknowledged by Grantor.

And, the Grantor above named hereby covenants to and with the City, and City's successors in interest and assigns that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that Grantor and their heirs and personal representatives shall warrant and forever defend the said premises and every part thereof to the City, its successors in interest and assigns against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.



IN WITNESS WHEREOF, the Permittee has executed this 25<sup>th</sup> day of October, 20 21. The person(s) whose name(s) is/are subscribed to the within instrument acknowledge that he/she/they executed the instrument in his/her/their legally authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature Page(s) Follow]

NOT  
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Y COMMI

GRANTOR: JAMES A RIGGLE / LAURA J RAMBO  
As shown on Page 1 (Individual property owner(s))

[Signature]  
Signature No. 1

JAMES A RIGGLE  
Signer printed name, Title (if any)

[Signature]  
Signature No. 2

LAURA J RAMBO  
Signer printed name, Title (if any)

STATE OF OREGON )

County of Clackamas )

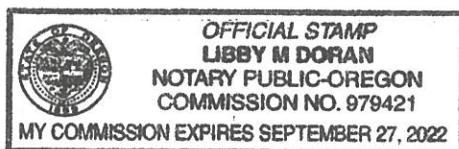
This record was acknowledged before me on (date) October 25, 2021

by James A. Riggle  
Signer's printed name

as Property owner

Title and (if applicable) Name of Corporation or Party on whose behalf the record is executed

Stamp notary seal:



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

My commission expires: Sept. 27, 2022

Accepted on behalf of the City of Oregon City:

[Signature]  
By: Anthony J. Konkol III, City Manager

[Signature]  
By: John M. Lewis, Public Works Director

[Signature]  
Attest: Kattie Riggs, City Recorder

Jacob Wiley, Asst. City Recorder



**Witnessing or Attesting a Signature**

State of OREGON

County of Clackamas

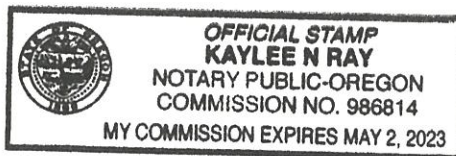
Signed (or attested) before me on (date) October 24<sup>th</sup>, 2021

by (name(s) of individual(s)) Laura J. Rambo

Kaylee N Ray

Notary Public - State of Oregon

Official Stamp



Document Description

This certificate is attached to page 3 of a Public Utility Easement (title or type of document), dated October 25<sup>th</sup>, 2021, consisting of 5 pages.

MP  
AY  
REGON  
986814  
MAY 2, 2023



**EXHIBIT "A"**  
**PUBLIC WATERLINE EASEMENT**  
PAGE 1 OF 2

A STRIP OF LAND SITUATED IN BLOCK 30, "CANEMAH", A PLAT OF RECORD IN CLACKAMAS COUNTY, OREGON, AND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED TO JAMES A. RIGGLE AND LAURA J. RAMBO RECORDED AS DOCUMENT NUMBER 2015-030424, CLACKAMAS COUNTY DEED RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP MARKED "TOWNSHIP SURVEYS" (ESTABLISHED BY SN 2015-247, CLACKAMAS COUNTY SURVEY RECORDS) AT THE SOUTHEASTERLY CORNER OF LOT 8, BLOCK 30, "CANEMAH"; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 8, SOUTH 72°00'00" WEST (AS SHOWN ON SAID SN 2015-247) 8.95 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 29°58'17" WEST 38.04 FEET; THENCE NORTH 27°34'26" WEST 36.56 FEET; THENCE NORTH 09°41'07" EAST 49.33 FEET TO A POINT ON THE EASTERLY LINE OF LOT 1, BLOCK 30, "CANEMAH"; THENCE ALONG SAID EASTERLY LINE AND ALONG THE EASTERLY OF THE AFOREMENTIONED LOT 8, BLOCK 30, "CANEMAH", SOUTH 18°00'09" EAST 32.28 FEET; THENCE LEAVING THE EASTERLY LINE OF SAID LOT 8, SOUTH 09°41'07" WEST 15.68 FEET; THENCE SOUTH 27°34'26" EAST 31.19 FEET; THENCE SOUTH 29°58'17" EAST 10.13 FEET TO THE AFOREMENTIONED EASTERLY LINE OF SAID LOT 8; THENCE ALONG SAID EASTERLY LINE SOUTH 18°00'09" EAST 30.10 FEET TO THE POINT OF BEGINNING.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 14, 1978  
DON DEVLAEINCK  
1834

DATE OF SIGNATURE: 7/10/17

EXPIRES 12/31/2017



4107 SE International Way, Suite 705, Milwaukie, Oregon 97222  
Phone: 503.653.9093 Fax: 503.653.9095 Email: compass@compass-landsurveyors.com

**Exhibit A**

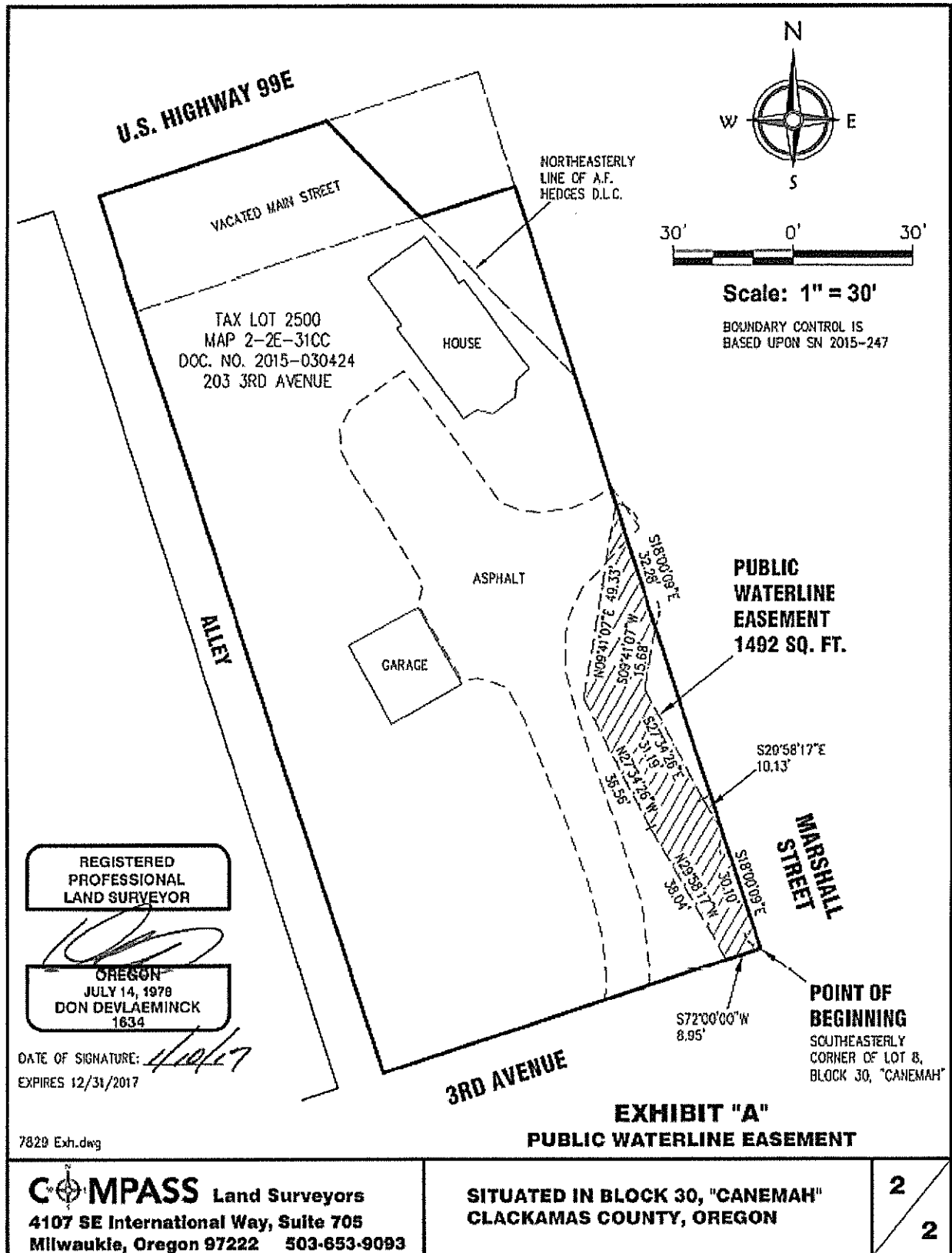


Exhibit B