

AFTER RECORDING RETURN TO: City of Oregon City, City Becorder P.O. Box 3040

Oregon City, Oregon 97045-0304

Planning No.: PR-139-2019 Tax Map & Lot: <u>32E06AD07800</u> GRANTOR: Oregon City School District Clackamas County Official Records Sherry Hall, County Clerk



\$123.00

10/05/2021 01:15:14 PM

D-E Cnt=1 Stn=2 COUNTER3 \$35.00 \$16.00 \$62.00 \$10.00

## CITY OF OREGON CITY, OREGON PUBLIC UTILITY EASEMENT

KNOW ALL BY THESE PRESENTS, THAT Oregon City School District

hereinafter called the "**Grantor**", does hereby grant unto the City of Oregon City, hereinafter called the "**City**", its successors in interest and assigns, a permanent easement and right-of-way, including the permanent right to construct, reconstruct, operate, and maintain <u>a Waterline</u> and appurtenances, hereinafter called the "**Infrastructure**" on the following described land:

See attached Exhibit A Legal Description and attached Exhibit B Sketch for Legal Description

TO HAVE AND TO HOLD, the above described easement unto the City, its successors in interest and assigns forever.

Grantor reserves the right to use the surface of the land for walkways, plantings, parking, and related uses. Such uses undertaken by the Grantor shall not be inconsistent or interfere with the use of the subject easement area by the City. No structures or utility shall be placed upon, under, or within the permanent easement (described in Exhibits A & B), without the written permission of the City.

If the City exercises its right to construct, reconstruct, or maintain the Infrastructure, the City shall restore the surface of the property to its original condition and shall indemnify and hold the Grantor harmless against all loss, cost, or damage arising out of the exercise of the rights granted herein.

The true consideration of this conveyance is for other value given, the receipt of which is hereby acknowledged by Grantor.

And, the Grantor above named hereby covenants to and with the City, and City's successors in interest and assigns that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances (except those of record) and that Grantor and their heirs and personal representatives shall warrant and forever defend the said premises and every part thereof to the City, its successors in interest and assigns against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the Permittee has executed this instrument this 247 day of September \_\_\_\_\_, 2021 \_\_\_\_. The person(s) whose name(s) is/are subscribed to the within instrument acknowledge that he/she/they executed the instrument in his/her/their legally authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the

entity upon behalf of which the person(s) acted, executed the instrument.

[Signature Page(s) Follow]

**GRANTOR:** Oregon City School District

As shown on Page 1 (name of organization or individual property owner(s))

Ver Magen

Signature No. 1

Wes Rogers, Director of Capital Improvements

Signer printed name, Title (if any)

Signature No. 2

Signer printed name, Title (if any) STATE OF OREGON County of Clackamas This record was acknowledged before me on (date) Contemporation 2.4, 2021

<sub>by</sub> Wes Rogers

Signer's printed name

## as Director of Capital Improvements

Title and (if applicable) Name of Corporation or Party on whose behalf the record is executed

Stamp notary seal:

OF	OFFICIAL STAMP
1	SAMUEL J NOEL
(m) (m) [2]	NOTARY PUBLIC-OREGON
1859	COMMISSION NO. 989270
MY	COMMISSION EXPIRES JULY 08, 2023

WITNESS my hand and official seal.

Signature of Notary Public My commission expires:

Accepted on behalf of the City of Oregon City:

By: Anthony J. Konkol III, City Manager

By: John M. Lewis, Public Works Director

Attest: Jakob Wiley, Assistant City Recorder

ttest: Jakob Wiley, Assistant City Recorder

## **EXHIBIT** A

LEGAL DESCRIPTION: WATERLINE EASEMENT SEPTEMBER 2, 2021

A PORTION OF THAT TRACT OF LAND DESCRIBED IN DEED BOOK 396, PAGE 068, CLACKAMAS COUNTY DEED RECORDS, LOCATED IN THE NORTHEAST AND SOUTHEAST ONE-QUARTERS OF SECTIION 6, TOWNSHIP 3 SOUTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, OREGON CITY, CLACKAMAS COUNTY, OREGON, BEING 10.00 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE EAST LINE OF THE PLAT OF "SOUTH OREGON CITY NO. 1", CLACKAMAS COUNTY RECORDS, SAID POINT BEARS NORTH 00°31'01" WEST, 47.63 FEET FROM THE NORTHEAST CORNER OF LOT 1, BLOCK 18 OF SAID PLAT; THENCE LEAVING SAID EAST LINE SOUTH 89°41'15" EAST. 206.00 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'A'; THENCE CONTINUING SOUTH 89°41'15" EAST, 8.79 FEET; THENCE NORTH 86°05'52" EAST. 15.80 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'B'; THENCE CONTINUING NORTH 86°05'52" EAST, 18.30 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'C'; THENCE CONTINUING NORTH 86°05'52" EAST, 36.96 FEET; THENCE NORTH 75°47'49" EAST, 42.68 FEET; THENCE NORTH 56°05'48" EAST, 153.81 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'D': THENCE CONTINUING NORTH 56°05'48" EAST, 77.82 FEET; THENCE NORTH 70°14'12" EAST, 131.67 FEET; THENCE NORTH 00°00'00" EAST, 18.62 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'E'; THENCE CONTINUING NORTH 00°00'00" EAST, 167.34 FEET: THENCE NORTH 45°00'00" WEST, 42.30 FEET: THENCE NORTH 00°29'38" EAST. 43.75 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT 'F'; THENCE CONTINUING NORTH 00°29'38" EAST, 40.59 FEET TO THE SOUTHERLY LINE OF THE PLAT OF "RILANCE ESTATES SUBDIVISION", CLACKAMAS COUNTY RECORDS, AND THE POINT OF TERMINUS.

TOGETHER WITH THE FOLLOWING 15.00 FOOT WIDE STRIP OF LAND, BEING 7.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'A'; THENCE SOUTH 00°00'00" WEST, 58.17 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH THE FOLLOWING 15.00 FOOT WIDE STRIP OF LAND, BEING 7.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'B'; THENCE SOUTH 00°00'00" WEST, 37.97 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH THE FOLLOWING 15.00 FOOT WIDE STRIP OF LAND, BEING 7.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'C'; THENCE SOUTH 00°08'24" EAST, 60.57 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH THE FOLLOWING 15.00 FOOT WIDE STRIP OF LAND, BEING 7.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'D'; THENCE SOUTH 33°52'21" EAST, 54.30 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH THE FOLLOWING 20.00 FOOT WIDE STRIP OF LAND, BEING 10.00 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'E'; THENCE NORTH 89°33'57" EAST, 190.63 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH THE FOLLOWING 15.00 FOOT WIDE STRIP OF LAND, BEING 7.50 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

**BEGINNING** AT AFOREMENTIONED POINT 'F'; THENCE SOUTH 89°44'02" WEST, 40.49 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF THE ABOVE-DESCRIBED CENTERLINES TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE ABOVE-DESCRIBED BOUNDARIES.

CONTAINS 26,720 SQUARE FEET, MORE OR LESS



