

ORDINANCE NO. 1798

**AN ORDINANCE OF THE CITY OF MILWAUKIE, OREGON, ESTABLISHING MUNICIPAL CODE CHAPTER 2.11 -- CITIZENS UTILITY ADVISORY BOARD.**

**WHEREAS**, Resolution 5-1990 establishes the rules governing the membership and conduct of the Citizens Utility Advisory Commission; and

**WHEREAS**, the Milwaukie City Council established a process in which the advisory bodies were reviewed to clarify their respective roles and responsibilities in supporting the City Vision and the Council Goals and to make appointments more uniform throughout the system; and

**WHEREAS**, it was determined through the review that the group functioned as a "board,"

**NOW, THEREFORE, THE CITY OF MILWAUKIE DOES ORDAIN AS FOLLOWS:**

Section 1. The Milwaukie Municipal Code is amended by adding Chapter 2.11 -- Citizens Utility Advisory Board to read as follows:

2.11.010: Established -- Purpose

The Citizens Utility Advisory Board is established for the purpose of advising the city council on the methods and manner in which City utility rates and capital improvements are scheduled and carried out. The Board shall be responsible for, but is not limited to, the following activities:

- A. Reviewing existing rate structures and capital improvement programs for the various City sewer, water, and surface water utilities;
- B. Acting in an advisory capacity to the City Council in review and enactment of future utility rate structures and capital improvement programs;
- C. Promoting public knowledge, understanding, acceptance, and support of official utility programs proposed or instigated by the City; and
- D. Such other activities as the council may assign.

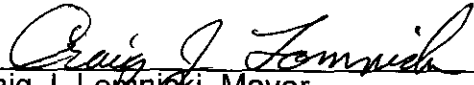
2.11.020: Membership -- Qualifications

The board shall consist of seven members appointed at-large by the mayor with consent of the council, all of whom must be either Milwaukie residents or own a business within the City limits throughout his/her term.

Read for the first time on May 21, 1996, and moved to second reading by unanimous vote of the City Council.

Read the second time and adopted by the City Council on May 21, 1996.

Signed by the Mayor on May 21, 1996.

  
\_\_\_\_\_  
Craig J. Lomnicki, Mayor

ATTEST:

  
\_\_\_\_\_  
Pat DuVal, City Recorder

APPROVED AS TO FORM:

  
\_\_\_\_\_  
O'Donnell, Ramis, Crew, Corrigan & Bachrach