## AFTER RECORDING RETURN TO:

City Recorder City of Oregon P.O. Box 3040 Oregon City, Oregon 97045-0304

Map No.: 3S-1E-1AA Tax Lot: 4400 and 4500 Planning No.: CN 03-08/US04-01 **Clackamas County Official Records** Sherry Hall, County Clerk



\$67.00

2010-038423

06/28/2010 12:35:34 PM

D-F Cnt=1 Stn=4 KANNA \$25.00 \$16.00 \$16.00 \$10.00

**Grantor: Business Bank** 

## **CITY OF OREGON CITY, OREGON,** PUBLIC ACCESS AND FIRE AND EMERGENCY SERVICES EASEMENT

KNOW ALL BY THESE PRESENTS, THAT BUSINESS BANK, hereinafter called the GRANTOR, do(es) hereby grant unto the City of Oregon City, hereinafter called the CITY, its successors in interest and assigns, a permanent easement and right-of-way, including the permanent right to construct, reconstruct, operate, and maintain Public Access, Fire and Emergency Services on the following described land:

See attached Exhibit "A" Legal Description and attached

Exhibit "B" Sketch for Legal Description

TO HAVE AND TO HOLD, the above described easement unto the CITY, its successors in interest and assigns forever.

GRANTOR reserves the right to use the surface of the land for walkways, plantings, parking, street and related uses. Such uses undertaken by the GRANTOR shall not be inconsistent or interfere with the use of the subject easement area by the CITY. No building or utility shall be placed upon, under, or within the property subject to the foregoing easement during the term thereof, however, without the written permission of the CITY.

Upon completion of the construction, the CITY shall restore the surface of the property to its original condition and shall indemnify and hold the GRANTOR harmless against any and all loss, cost, or damage arising out of the exercise of the rights granted herein.

The true consideration of this conveyance is \$1.00, the receipt of which is hereby acknowledged by GRANTOR.

And the GRANTOR above named hereby covenants to and with the CITY, and CITY's successors in interest and assigns that GRANTOR is lawfully seized in fee simple of the above granted premises, free from all encumbrances (no exceptions)

and that GRANTOR and their heirs and personal representatives shall warrant and forever defend the said premises and every part thereof to the CITY, its successors in interest and assigns against the lawful claims and demands of all persons claiming by, through, or under the GRANTOR.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Page 1

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this  $\underline{19^{+h}}$  day of  $\underline{may}$ , 2010; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

NOTICE: No stamp or corporate seal is allowed over any typed information.

BUSINESS BANK Todd Anderson, SVP Real Estate Lending, Business Bank Skagit County, Washington

Signer's Name, Title

(if executed by a corporation affix corporate seal below)

NOTICE TO NOTARIES: No notary stamp or corporate seal is allowed over any typed information.

(Grantor's Name and Address)

**City of Oregon City** P.O. Box 3040 **625 Center Street** Oregon City, OR 97045-0304

(Grantee's Name and Address)

Accepted on behalf of the City of Oregon City on the condition that the easement granted is free and clear from any taxes, liens, and encumbrances.

Alue Hours Mayor Mancy ble

City Recorder

Corporate Acknowledgment		
STATE OF Washington	)	
	)	ss.
County of Skagt	)	

Personally appeared Todd Anderson and

who being duly sworn, each for himself and not one for the other did say that the former is the **S**VICe president and that the latter is the \_\_\_\_\_\_ secretary of Business Bank, a corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

NOTARY PUBLIC FOR

marder K lokunage

Notary's signature My Commission Expires: 10-25-2011 Stamp seal below



## LEGAL DESCRIPTION PUBLIC ACCESS, FIRE AND EMERGENCY SERVICES EASEMENT BUSINESS BANK

JOB NO. 5255 03/26/10 DH

## EXHIBIT "A"

A TRACT OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, CITY OF OREGON CITY, CLACKAMAS COUNTY, OREGON, BEING A PORTION OF BLOCK 52, "CANEMAH", PLAT NUMBER 6, CLACKAMAS COUNTY SURVEY RECORDS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 4, BLOCK 52 "CANEMAH", PLAT NUMBER 6, CLACKAMAS COUNTY SURVEY RECORDS, THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, S.21°00'00"E., 99.00 FEET TO THE POINT-OF-BEGINNING; THENCE N.69°00'00"E., 99.98 FEET TO THE EASTERLY LINE OF LOT 3, BEING ON THE WESTERLY LINE OF A 12.00 FOOT WIDE PUBLIC ROADWAY; THENCE ALONG THE EASTERLY LINE OF SAID LOTS 3 AND 6, S.21°00'00"E, 66.50 FEET; THENCE S.69°00'00"W., 4.00 FEET; THENCE N.21°00'00"W., 29.44 FEET: THENCE 31.82 FEET ALONG THE ARC OF 29.50 FOOT RADIUS, NON- TANGENT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 61°48'23" (THE LONG CHORD BEARS N.80°05'49"W., 30.30 FEET); THENCE S.69°00'00"W., 69.98 FEET TO THE WESTERLY LINE OF LOT 5, BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF APPERSON STREET (30.00 FEET FROM CENTERLINE); THENCE ALONG SAID RIGHT-OF-WAY LINE N.21°00'00"W., 21.50 FEET TO THE POINT-OF-BEGINNING, CONTAINING 2,446 SQUARE FEET, MORE OR LESS.

TOGETHER WITH THE FOLLOWING DESCRIBED TRACT OVER LOTS 1,2,7 AND 8, BLOCK 52, "CANEMAH":

COMMENCING AT THE NORTHWEST CORNER OF LOT 2, BLOCK 52, "CANEMAH"; PLAT NUMBER 6, CLACKAMAS COUNTY SURVEY RECORDS; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2, S.21°00'00"E., 99.00 FEET TO THE POINT-OF-BEGINNING; THENCE N.69°00'00"E, 99.98 FEET TO THE EASTERLY LINE OF LOT 1, BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF JEROME STREET (30.00 FEET FROM CENTERLINE): THENCE ALONG SAID RIGHT-OF-WAY LINE S.21°00'00"E., 21.50 FEET; THENCE S.69°00'00"W., 69.98 FEET; THENCE 31.82 FEET LONG THE ARC OF A 29.50 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 61°48'23" (THE LONG CHORD BEARS S.38°05'49"W., 30.30 FEET); THENCE S.21°00'00"E., 29.44 FEET: THENCE S.69°00'00"W., 4.00 FEET TO THE WESTERLY LINE OF LOT 7, BLOCK 52 "CANEMAH"; THENCE ALONG SAID WESTERLY LINE, N.21°00'00"W., FEET TO THE POINT-OF-BEGINNING, 66.50

CONTAINING 2,446 SQUARE FEET, MORE OR LESS.



EXPIRES: 12/31/2010

