

6P
51-
AFTER RECORDING RETURN TO:

Nancy Ide
City Recorder (~~Leilani Bronson-Crilly~~)
P.O. Box 3040
Oregon City, Oregon 97045-0304

Clackamas County Official Records
Sherry Hall, County Clerk

2005-099577



\$51.00

00893784200500995770060062

10/07/2005 10:19:04 AM

Map No.: 3-2E-06AD

Tax Lots: 7800 (for 3-2E-05BC tax lot. 8701)

Engineering No.: TP05-02 (thru Gardiner Middle Schl)

(FOR LAUREL LN SUBDIVISION)

D-E Cnt=1 Stn=2 LESLIE
\$30.00 \$11.00 \$10.00

Grantor: Oregon City School District #62
(Barry Rotrock, Administrator)

CITY OF OREGON CITY, OREGON PUBLIC UTILITY(S) EASEMENT

KNOW ALL BY THESE PRESENTS, THAT Oregon City School District #62 hereinafter called the GRANTOR, do(es) hereby grant unto the City of Oregon City, hereinafter called the CITY, its successors in interest and assigns, a permanent easement and right-of-way, including the permanent right to construct, reconstruct, operate, and maintain Public Water Lines & Facilities on the following described land:

See attached Exhibit "A" Legal Description and attached

Exhibit "B" Sketch for Legal Description

TO HAVE AND TO HOLD, the above described easement unto the CITY, its successors in interest and assigns forever.

GRANTOR reserves the right to use the surface of the land for walkways, plantings, parking, and related uses. Such uses undertaken by the GRANTOR shall not be inconsistent or interfere with the use of the subject easement area by the CITY. No building or utility shall be placed upon, under, or within the property subject to the foregoing easement during the term thereof, however, without the written permission of the CITY.

Upon completion of the construction, the CITY shall restore the surface of the property to its original condition and shall indemnify and hold the GRANTOR harmless against any and all loss, cost, or damage arising out of the exercise of the rights granted herein.

The true consideration of this conveyance is \$1.00, the receipt of which is hereby acknowledged by GRANTOR.

And the GRANTOR above named hereby covenants to and with the CITY, and CITY's successors in interest and assigns that GRANTOR is lawfully seized in fee simple of the above granted premises, free from all encumbrances (no exceptions) and that GRANTOR and their heirs and personal representatives shall warrant and forever defend the said premises and every part thereof to the CITY, its successors in interest and assigns against the lawful claims and demands of all persons claiming by, through, or under the GRANTOR.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the GRANTOR has executed this 18 day of June, 2002; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

NOTICE: No stamp or corporate seal is allowed over any typed information.

Individuals, general partnerships

Corporation/limited partnership

Signer's Name

Corporation/Partnership Name

Signer's Name

Signer's Name, Title

(if executed by a corporation
affix corporate seal below)

Signer's Name, Title

Signer's Name, Title

State of Oregon

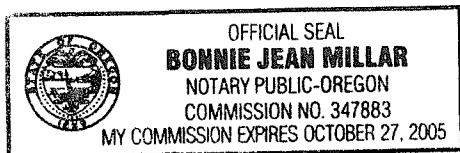
County of Clackamas

On this 18th day of June 2002, before me, Bonnie Jean Millar, the undersigned Notary Public, personally appeared Barry Rotrock and acknowledged the foregoing instrument to be his/her voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My Commission expires 10/27/2005

Bonnie Jean Millar



NOTICE TO NOTARIES: No notary stamp or corporate seal is allowed over any typed information.

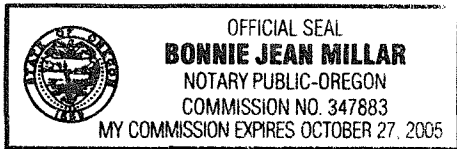
Personal Acknowledgment

STATE OF OREGON)
) ss.
County of Clackamas)

On this 18 day of June, 20 ,
before me, Bonnie Jean Millar, the
undersigned Notary Public, personally appeared
Barry Rotrock and
acknowledged the foregoing instrument to be
his/her voluntary act and deed.

Bonnie Jean Millar
NOTARY PUBLIC FOR OREGON

My Commission Expires: 10/27/05
Stamp seal below



Oregon City School District #62

PO Box 2110 (1417 12th St.)

Oregon City OR 97045

(Grantor's Name and Address)

City of Oregon City

P.O. Box 3040

320 Warner Milne Road

Oregon City, OR 97045-0304

(Grantee's Name and Address)

Accepted on behalf of the City of Oregon City on the condition that the easement granted is free and clear from any taxes, liens, and encumbrances.

Mayor

Alvie Morris

City Recorder

Nancy Wade

Corporate Acknowledgment

STATE OF OREGON)
) ss.
County of)

On this day of , 20 ,
before me, , the
undersigned Notary Public, personally appeared
 and
 who
being duly sworn, each for himself/herself and
not one for the other did say that the former is the
 president
and that the latter is the secretary of

 , a
corporation, and that the seal affixed to the
foregoing instrument was signed and sealed in
behalf of said corporation by authority of its
board of directors; and each of them
acknowledged said instrument to be its voluntary
act and deed.

NOTARY PUBLIC FOR OREGON

My Commission Expires:
Stamp seal below

Exhibit A

Griffin Land Surveying

14845 SW Murray Scholls Dr. – Suite 110, PMB 216 – Beaverton, Or. 97007

Office: (503)579-8503

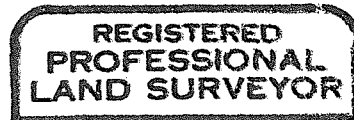
Fax: (503)579-6823

Waterline Easement Across Tax Lot 7800 Map 32E 06AD

A 10 foot wide strip of land, situated in the Northwest 1/4 of Section 5 and Northeast 1/4 of Section 6, Township 3 South, Range 1 West, Willamette Meridian, Clackamas County, Oregon, the centerline of which is described as follows:

Beginning at a point on the West line of Parcel 2, Partition Plat No. 1999-104, Clackamas County Plat Records, being N 1°25'10" E, 96.00 feet from the Southwest corner of said Parcel 2;

thence N 88°34'50" W, 290.00 feet to the terminus.



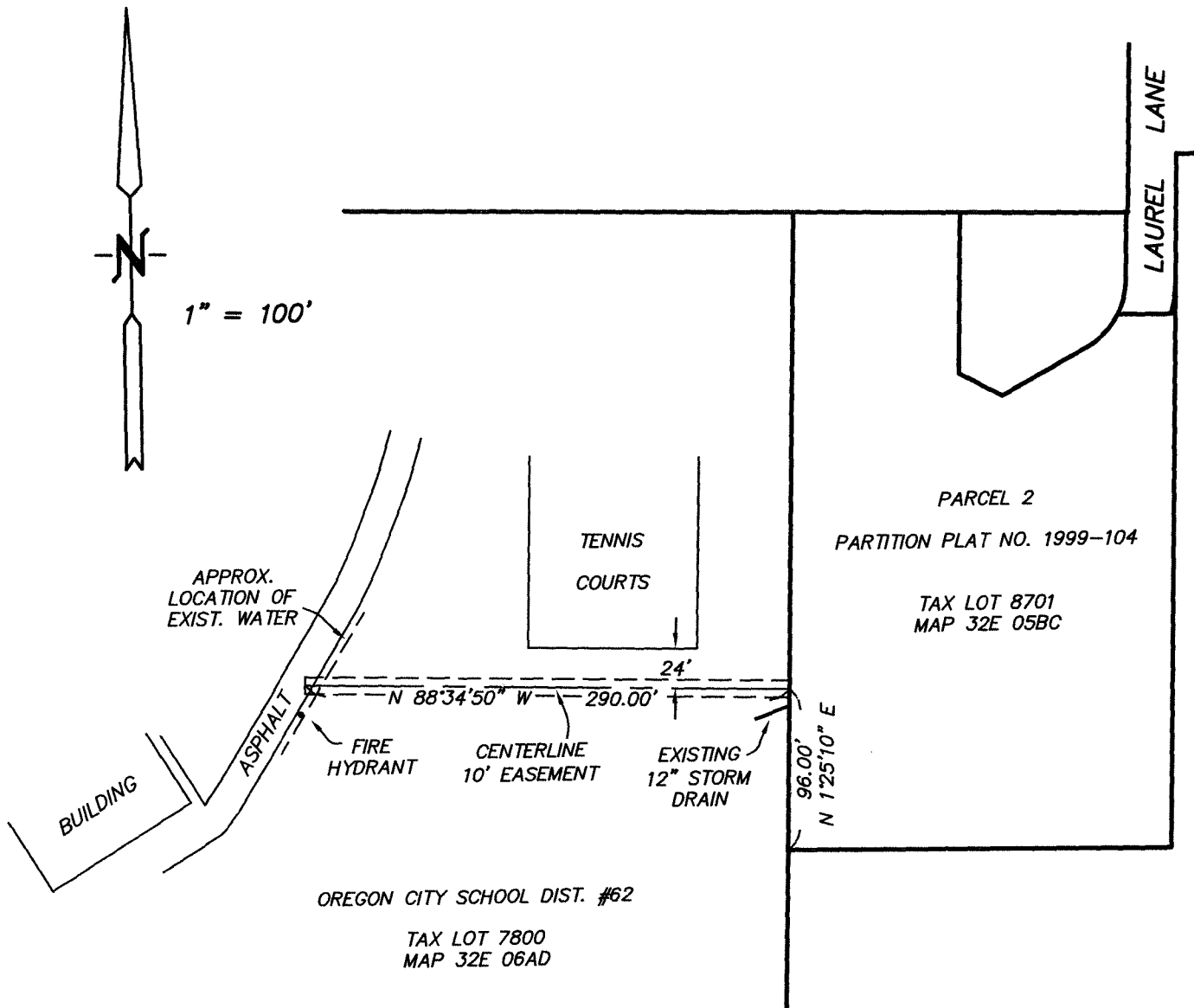
A handwritten signature in black ink, appearing to read "Kenneth D. Griffin".



EXHIBIT B

WATERLINE EASEMENT

IN THE NW 1/4 OF SECTION 5 AND NE 1/4 OF SECTION 6
TOWNSHIP 3 SOUTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
CITY OF OREGON CITY, CLACKAMAS COUNTY, OREGON



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Kenneth D. Griffin

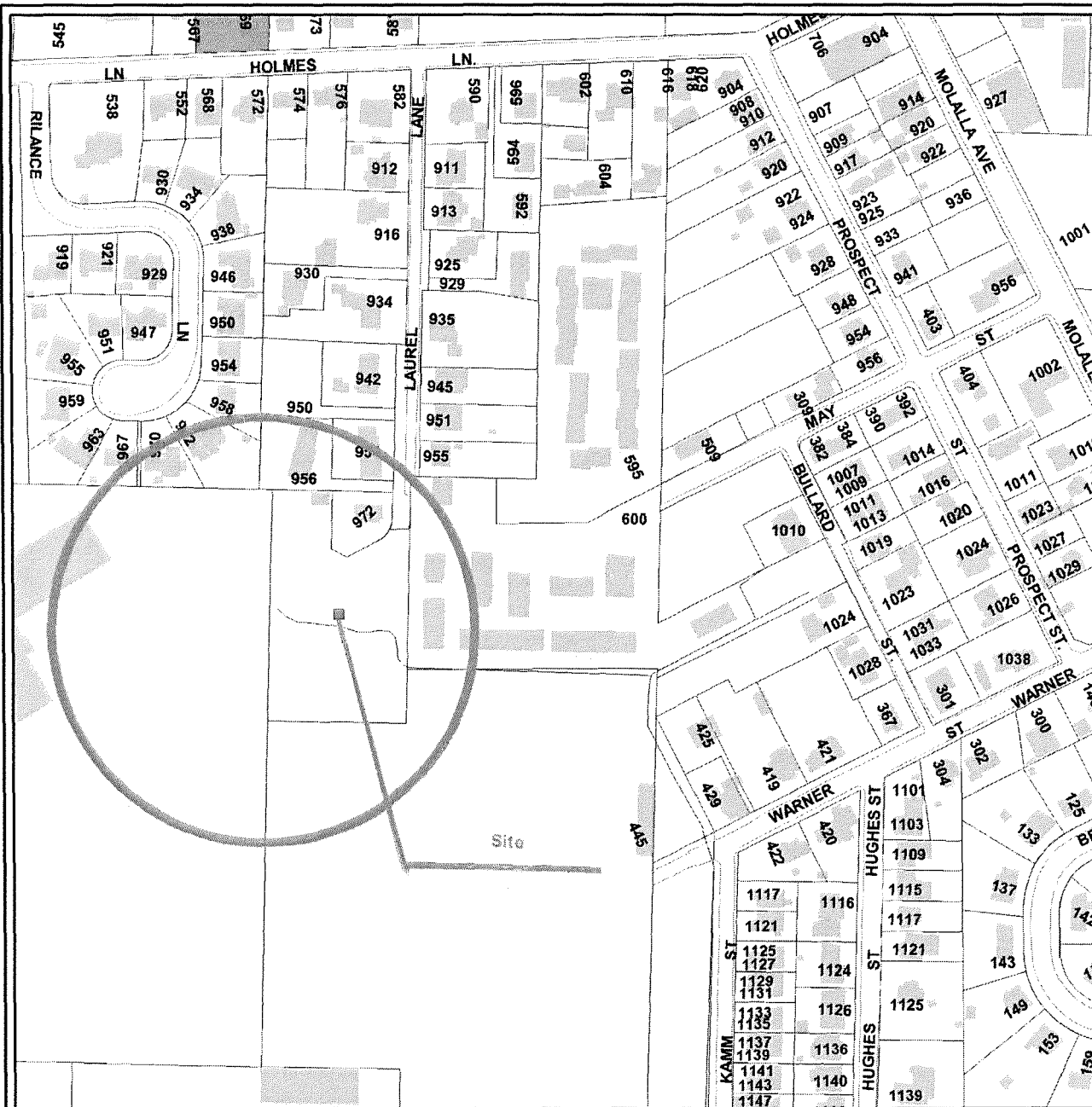
OREGON
JULY 26, 1985
KENNETH D. GRIFFIN
2147

RENEWABLE: 6/30/03

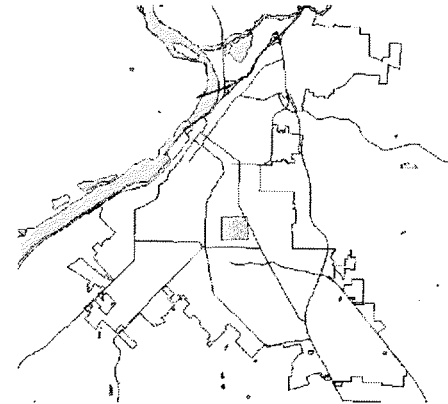
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GRIFFIN LAND SURVEYING
14845 SW MURRAY SCHOLLS DR.
SUITE 110, PMB 216 - BEAVERTON, OR. 97007
PHONE: (503)579-8503

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Laurel Ln subd Water PUE (Gardiner M. Schl)



City of Oregon City
P.O. Box 3040
320 Warner Milne Road
Oregon City, OR 97045

The data on this map is the best
information available from the
records of the City of Oregon City.
Errors and omissions may exist.

Map created with OCMAP 2005

09/14/2005