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R E S O L U T I O N

A RESOLUTION APPOINTING VIEWERS, FIXING
THE TIME FOR THE HEARING AND ORDERING
NOTICE TO BE GIVEN OF THE HEARING FOR
THE EXTENSION OF SOUTH DENNIS AVENUE
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Whereas, heretofore the City Council has adopted the report

of the City Engineer for the opening, laying out and establishing of an

extension of South Dennis Avenue from the North line of Baseline Street

to the South line of Main Street; and

Whereas, it is necessary to appoint viewers to fix and determine

the damages and benefits of the extension of said Street.

NOW, THEREFORE, BE IT RESOLVED That Albert Hartrampf, H. L.

MacKenzie and J. M. Person, be and they hereby are appointed viewers to

assess the damages and benefits for the extension of South Dennis Avenue

as above set forth.

BE IT FURTHER RESOLVED That _221⁸_ , the _fourth_ day of

March, 1940, at the hour of 10 o'clock a.m. in the City Hall in the City

of Hillsboro, Oregon, be and the same hereby is fixed as the time and

place for said viewers to meet.

BE IT FURTHER RESOLVED That the City Recorder be and he hereby

is ordered to publish notice of said meeting in the Hillsboro Argus in

two consecutive issues thereof, giving the names of the appraisers and

the time and place appointed for them to meet and specifying the

boundaries and terminus of the proposed street to be established and the

boundaries and description of the private property to be appropriated

therefore and notifying all persons claiming damages by reason of the

appropriation of any of such property affected thereby to file with the

Recorder before the time appointed for the meeting, claims if any they

have for damages by reason of said appropriation and said recorder is

further ordered to give notice to the affected property owners by mailing a copy of said notice as published to each property owner. Said recorder is further ordered to notify the viewers of their appointment and of the time and place fixed for their meeting.

Introduced and passed this 5th day of March, 1940.

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Mayor

ATTEST: _____
Recorder