

EASEMENT

RECEIVED

MAY - 6 1975

CITY RECORDER
CITY OF OREGON CITY

THE UNDERSIGNED

JAMES G. SATTLEY AND LESTER A. WHITE

, GRANTOR

hereby grants to the City of Oregon City, Oregon

GRANTEES, and successors and assigns,

a permanent right to construct, reconstruct, operate and maintain ~~the~~
~~storm drain facility with all necessary related facilities under the following described~~
~~land in the County of Clackamas, State of Oregon, to-wit:~~

A storm drain facility under or upon a strip of land consisting of the South 5 feet of Lots 4 and 13 and the North 5 feet of Lots 5 and 12, all in Block 20 South OREGON CITY NO. 1 in the County of Clackamas and State of Oregon.

TO HAVE AND TO HOLD the above described easement unto said grantees, their heirs and assigns, forever ~~for the benefit of and as an appurtenance to~~

~~IN ADDITION HERETO, there is hereby granted to the grantees, their heirs and assigns, the right of way of necessary additional width along the~~
~~said permanent easement, to be used during the construction of the storm drain~~
~~facility.~~

GRANTEE COVENANTS that all excavations for installation and future maintenance of said facility shall be filled as soon as practicable after construction is completed and that all brush and debris will be disposed of; and further, that all improvements, trees, ornamental shrubs and crops shall be replaced in a like condition, if practicable, and as soon as practicable after damage or destruction, but if not practicable then repayment of the reasonable value thereof shall be made to Grantors or their heirs and assigns.

GRANTOR RESERVES the right to use the surface of the land for walkways, driveways, planting, and related purposes and all facilities shall be at a depth consistent with these purposes. No building shall be placed upon the granted land, however, without the written consent of the Grantee, his heirs or assigns.

Dated this 28 day of January, 1975.

STATE OF OREGON) SS
COUNTY OF CLATSOP

I, E. C. HACKETT, RECORDER OF SAID COUNTY, CERTIFY THE WITHIN AND FOREGOING TO BE A TRUE AND CORRECT COPY OF THE MAP NOW ON FILE IN MY OFFICE AND IN MY CARE AND CUSTODY. JUNE 23,

E. C. Hackett
COUNTY RECORDER

6	7	8
		50.0

60

1	2	3	4	18 ⁵	6	7	8
50.0							50.0

24.1

25

57

Leonard St.

60

6	7	8
		*
11	10	9

57

1	2	3	4	5	6	7	8
							100.00
16	15	14	13	12	11	10	9
							100.00

57

57

Johnson St.

60

6	7	8
11	10	9
"	"	50.0

HOOD

60

1	2	3	4	5	6	7	8
							100.00
16	15	14	13	12	11	10	9
50.0	"	"	"	"	"	"	50.0

WILLIAMS

30.0

30

INITIAL POINT

57

Ralston St.

A. V. DAVIS
ROAD

E. LINE ARCHIBALD MCKINLAY D.L.C. NO. 37.
W. LINE WILLIAM HOLMES D.L.C. NO. 38

LINN

10	7
2100	
9	8

3000	1020
10	8
1020	
9	8

3700	1020
8	8

ETHEL OREGON STREET

5800 0.17Ac. 1101 1103 10	5700 0.17Ac. 1104	1
5900 0.17Ac. 15 1105	5600 0.17Ac. 1103	2
6000 0.17Ac. 13 1113	5500 1114	3
6100 1121	5400 1118	4
6200 1127	5300 1122	5
6300 1103		6
		7
		8

4801 112	4700 0.18Ac. 154	1
4800 1105		2
4802 1109	4600 0.15Ac. 1116	3
4900 1113	4500 1114	4
5000 1119		5
5101 1121		6
5100 1125	4400 0.15Ac. 165	7
5102 141	4300 0.11Ac. 163	8

3800 1101	1
3900 1111	2
4000 1123	3
4100 1125	4
4200 1131	5
	6
	7
	8

6

HOOD STREET

6400 0.17Ac. 10 1201	6700 1116	1
6500 0.17Ac. 14 1203		2
6600 1213	6702 1214	3
6601 1211	6703 1218	4
6602 1221	6701 1222	5
6603 1225	6704 1228	6
6604 1103	6705 1113	7
		8

JOHNSON

6800 143		1
6901 1233	7200 1214	2
6900 1233		3
7000 1225	7100 1232	4
7000 1227		5
7000 1229		6
7000 1231		7
		8

LEONARD

7300 1201	1
7400 1211	2
7500 1221	3
7600 1221	4
7700 1225	5
7800 1227	6
7900 1231	7
	8

7501

WILLIAMS STREET

SEE

DRAIN EASEMENT

So. 5' Lots 4 & 13, & No. 5' of Lots
5 & 12, Bl. 20, So. Ore. City #1
(White-Sattley)

1975

(18)

(purple)

3-2E-6AD 6600, 6601, 6702, 6703

DOG# 75-10450

pg	item
1311	2

Env. 366