

6P  
SI-  
AFTER RECORDING RETURN TO:

*Nancy Ide*  
City Recorder (~~Leilani Bronson-Crilly~~)  
P.O. Box 3040  
Oregon City, Oregon 97045-0304

Clackamas County Official Records  
Sherry Hall, County Clerk

2005-099577



00893764200500995770060062

\$51.00

10/07/2005 10:19:04 AM

Map No.: 3-2E-06AD

Tax Lots: 7800 (for 3-2E-05BC tax lot. 8701)

Engineering No.: TP05-02 (thru Gardiner Middle Schl)

(FOR LAUREL LN SUBDIVISION)

D-E Cnt=1 Stn=2 LESLIE  
\$30.00 \$11.00 \$10.00

Grantor: Oregon City School District #62  
(Barry Rotrock, Administrator)

## CITY OF OREGON CITY, OREGON PUBLIC UTILITY(S) EASEMENT

**KNOW ALL BY THESE PRESENTS, THAT Oregon City School District #62** hereinafter called the GRANTOR, do(es) hereby grant unto the City of Oregon City, hereinafter called the CITY, its successors in interest and assigns, a permanent easement and right-of-way, including the permanent right to construct, reconstruct, operate, and maintain **Public Water Lines & Facilities** on the following described land:

See attached Exhibit "A" Legal Description and attached

Exhibit "B" Sketch for Legal Description

**TO HAVE AND TO HOLD**, the above described easement unto the CITY, its successors in interest and assigns forever.

GRANTOR reserves the right to use the surface of the land for walkways, plantings, parking, and related uses. Such uses undertaken by the GRANTOR shall not be inconsistent or interfere with the use of the subject easement area by the CITY. No building or utility shall be placed upon, under, or within the property subject to the foregoing easement during the term thereof, however, without the written permission of the CITY.

Upon completion of the construction, the CITY shall restore the surface of the property to its original condition and shall indemnify and hold the GRANTOR harmless against any and all loss, cost, or damage arising out of the exercise of the rights granted herein.

The true consideration of this conveyance is \$1.00, the receipt of which is hereby acknowledged by GRANTOR.

And the GRANTOR above named hereby covenants to and with the CITY, and CITY's successors in interest and assigns that GRANTOR is lawfully seized in fee simple of the above granted premises, free from all encumbrances (no exceptions) and that GRANTOR and their heirs and personal representatives shall warrant and forever defend the said premises and every part thereof to the CITY, its successors in interest and assigns against the lawful claims and demands of all persons claiming by, through, or under the GRANTOR.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this 18 day of June, 2002; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

**NOTICE: No stamp or corporate seal is allowed over any typed information.**

Individuals, general partnerships

Corporation/limited partnership

\_\_\_\_\_  
Signer's Name

\_\_\_\_\_  
Corporation/Partnership Name

BARRY ROTROCK  
ADMINISTRATOR  
Signer's Name

\_\_\_\_\_  
Signer's Name, Title

\_\_\_\_\_  
(if executed by a corporation  
affix corporate seal below)

\_\_\_\_\_  
Signer's Name, Title

\_\_\_\_\_  
Signer's Name, Title

State of Oregon

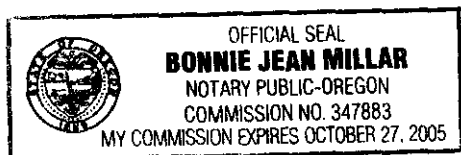
County of Clackamas

On this 18th day of June 2002, before me, Bonnie Jean Millar, the undersigned Notary Public, personally appeared Barry Rotrock and acknowledged the foregoing instrument to be his/her voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My Commission expires 10/27/2005

Bonnie Jean Millar



**NOTICE TO NOTARIES:** No notary stamp or corporate seal is allowed over any typed information.

**Personal Acknowledgment**

STATE OF OREGON )  
 ) ss.  
County of Clackamas )

On this 18 day of June, 20\_\_\_\_,  
before me, Bonnie Jean Millar, the  
undersigned Notary Public, personally appeared  
Barry Rotrock and  
acknowledged the foregoing instrument to be  
his/her voluntary act and deed.

Bonnie Jean Millar  
NOTARY PUBLIC FOR OREGON

My Commission Expires: 10/27/05  
Stamp seal below



Oregon City School District #62

PO Box 2110 (1417 12th St.)

Oregon City OR 97045

(Grantor's Name and Address)

**City of Oregon City**

**P.O. Box 3040**

**320 Warner Milne Road**

**Oregon City, OR 97045-0304**

(Grantee's Name and Address)

Accepted on behalf of the City of Oregon City on the condition that the easement granted is free and clear from any taxes, liens, and encumbrances.

Mayor

Alvie Morris

City Recorder

Nancy Wade

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**Corporate Acknowledgment**

STATE OF OREGON )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
before me, \_\_\_\_\_, the  
undersigned Notary Public, personally appeared  
\_\_\_\_\_ and  
\_\_\_\_\_ who  
being duly sworn, each for himself/herself and  
not one for the other did say that the former is the  
\_\_\_\_\_ president  
and that the latter is the \_\_\_\_\_ secretary of

\_\_\_\_\_, a  
corporation, and that the seal affixed to the  
foregoing instrument was signed and sealed in  
behalf of said corporation by authority of its  
board of directors; and each of them  
acknowledged said instrument to be its voluntary  
act and deed.

NOTARY PUBLIC FOR OREGON

My Commission Expires: \_\_\_\_\_  
Stamp seal below

# Exhibit A

## Griffin Land Surveying

14845 SW Murray Scholls Dr. – Suite 110, PMB 216 – Beaverton, Or. 97007

Office: (503)579-8503

Fax: (503)579-6823

### Waterline Easement Across Tax Lot 7800 Map 32E 06AD

A 10 foot wide strip of land, situated in the Northwest 1/4 of Section 5 and Northeast 1/4 of Section 6, Township 3 South, Range 1 West, Willamette Meridian, Clackamas County, Oregon, the centerline of which is described as follows:

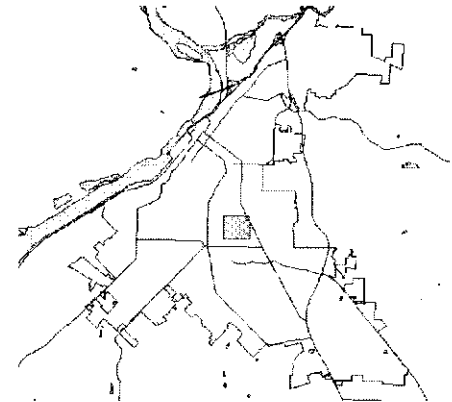
Beginning at a point on the West line of Parcel 2, Partition Plat No. 1999-104, Clackamas County Plat Records, being N 1°25'10" E, 96.00 feet from the Southwest corner of said Parcel 2;

thence N 88°34'50" W, 290.00 feet to the terminus.



**GRIFFIN LAND SURVEYING**  
14845 SW MURRAY SCHOLLS DR.  
SUITE 110, PMB 216 - BEAVERTON, OR. 97007  
PHONE: (503)579-8503

# Laurel Ln subd Water PUE (Gardiner M. Schl)



City of Oregon City  
P.O. Box 3040  
320 Warner Milne Road  
Oregon City, OR 97045

The data on this map is the best  
information available from the  
records of the City of Oregon City.  
Errors and omissions may exist.

Map created with OCMap 2005

09/14/2005

